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|---------------------------|--------------------------------------|----------------|------------|-----------------------|
| | RAW MATERIAL SPECIFICATION | | Dece Me | 1 of 3 |
| NOVO EXCIPIENTS PVT. LTD. | Quality Control Department | | Page No. | |
| Name of Raw Material | Dextrin | | | |
| Specification No. | RM/SPEC/HM/108-01 Supersedes No.: NA | | | |
| Reference | IP/USP | Effective Date | 04/04/2025 | |
| Ref. Annexure No. | A/SOP/QC/030/02 | Review Month | Mar 20 | |

GENERAL INFORMATION

Pharmacopeial reference

: IP/USP

Special requirement of

: Material should be packed in food grade fiber bags.

pack

Approved vendor

: Please refer current approved vendor list.

Handling hazards

: Refer Material Safety Data Sheet

Quantity to be sampled

Analysis Sample Control sample
120 g 240 g

Retest Period

: 12 Months

Storage

: Store protected from moisture and preserve in well-closed

container.

| | PREPARED BY | REVIEWED BY | APPROVED BY |
|-------------|-----------------|-----------------|------------------|
| Name | Manisha Diese | Ajopa sashinde | Manish Mahajan |
| Sign/Date | 001025 | 04/04/25 | - OYloy Lu |
| Designation | ST. Executive | Asst. Manager | Manager |
| Department | Quality Condoo! | Quality (ontro) | · Qualip Assuran |

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| | RAW MATERIAL SPECIFICATION | | 2 of 3 | |
|----------------------|----------------------------|-------------|--------|--|
| NOVO EXCIPIENTS | Quality Control Department | Page No. | 2 01 3 | |
| Name of Raw Material | Dextrin | | 1 | |
| Specification No. | RM/SPEC/HM/108-01 | | | |

| Sr. No. | TEST | SPECIFICATIONS | REFERENCE |
|---------|----------------------------|---|-----------|
| 01. | Description # | A white or pale yellow powder | IP |
| | | Free flowing, white, yellow, or brown powder. | USP |
| 02. | Solubility | Very soluble in boiling water forming a mucilaginous solution, slowly soluble in cold water, practically insoluble in ethanol (95%) and in ether. | IP . |
| | | Its solubility in water varies; it is usually very soluble, but often contains an insoluble portion. | USP |
| 03. | Identification | | |
| | Test A | The hilum may be bicleft and some of the granules may be distorted. | IP |
| | Test B | A purple color should be produced. | IP |
| | Test C | A red precipitate should be produced. | IP |
| | Test D | A blue to reddish-brown color results. | USP |
| | Test E | Forming a mucilaginous solution | USP |
| 04. | Acidity | Not more than 1 ml of 0.1 M sodium hydroxide should be required to the change the color of the solution | IP |
| | | NMT 3.0 ml | USP |
| 05. | Ethanol-soluble substances | NMT 1.0 % | IP |
| 06. | Chloride | NMT 0.2 % | IP |
| 07. | Chloride and Sulfate | Any turbidity produced should not more than that of the control, corresponding to not more than 0.2 % of chloride | USP |
| 08. | Heavy Metals | NMT 40 ppm | IP |
| 09. | Protein | NMT 0.5 % | IP |
| 10. | Limit of Protein | NMT 1.0 % | USP |
| 11. | Reducing substances | NMT 10.0 % | IP |
| 12. | Ash | NMT 1.0 % | IP |

| | PREPARED BY | REVIEW | ED BY | APPROVED BY |
|-----------|-------------|--------|----------|-------------|
| Sign/Date | DO1288 | And | 5 4/25 (| 70 % |
| | | | | 24/04/04/ |

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| | RAW MATERIAL SPECIFICATION | | 3 of 3 |
|---------------------------|----------------------------|-----|--------|
| NOVO EXCIPIENTS PVT. LTD. | Quality Control Department | No. | |
| Name of Raw Material | Dextrin | | |
| Specification No. | RM/SPEC/HM/108-01 | | |

| Sr. No. | TEST | SPECIFICATIONS | REFERENCE |
|-----------|-----------------------|---|-----------|
| 13. | Residue on ignition | NMT 0.5 % | USP |
| 14. | Loss on Drying # | NMT 12.0 % | IP |
| | | NMT 13.0 % | USP |
| 15. | Botanic | The hilum is frequently bicleft and small | TIGE |
| | characteristics | proportion of the granules are distorted. | USP |
| 16. | Assay # | NMT 10 % | |
| | Reducing sugars | | USP |
| | (Dextrose equivalent) | | |
| #: Re-eva | luation tests | | |

REVISION HISTORY FOR SPECIFICATION:

| Revision No. | Revision Description | Effective Date |
|--------------|--|----------------|
| 01 | Specification prepared as per Approved Change control CC/PD/25/004 | 04/04/2025 |

| | PREPARED BY | REVIEWED BY | APPROVED BY |
|-----------|-------------|-------------|-------------|
| Sign/Date | 04104125 | 15 in | 38,0 |